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4 Hiſtoriæ Anglicanæ Scriptores antiqui, decem ex antiquis Manuſcriptis editi, adjectis variis lectionibus, Gloſſario, et indice copoiſo, *Londini* 1652
5 Rerum Anglicarum Scriptores poſt Bedam præcipui, ex vetuſtiſſimis codicibus Manuſcriptis editi, *Francof.* 1601
6 Sir *Hans Sloane's* natural Hiſtory of *Jamaica*, with curious Copper Cuts, *London* 1707
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9 Scriptorum illuſtrium Majoris Britanniæ Catalogus a Japheto, per 3618 Annos uſq; ad Annum Domin. 1557 Collectus Auctore Joanne Baleo, *Baſileæ* 1559
10 Antiquitates Britannicæ Eccleſiæ, & nominatim de Privilegiis Eccleſiæ Cantuarienſis, atq; de Archiepiſcopis ejuſdem 70 Hiſtoria, *Hanoviæ* 1605
11 *Ruſhworth's* Hiſtorical Collections, 8 Volumes, *London*,
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291 Hiſtory of the Wars, Treaties, Marriages, and other Occurrences between England and Scotland, from William the Conqueror till the happy Union under King James the firſt, 1607
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301 Dubartus's Divine Weeks and Works, tranſlated by Sylveſter the Poet, 1611

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622 Fabyan's Chronicle, imperfect.

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302 SHort Compend of the Hiſtory of the firſt ten Perſecutions moved againſt Chriſtians; whereunto are added, in the End of every Century, Treatiſes ariſing upon Occaſion offer'd in the Hiſtory, clearly declaring the Novelty of the Popiſh Religion, that it never flowed from the Mouths of Chriſt's Holy Apoſtles, nor confirm'd by the Blood of the Holy Martyrs, who died in theſe ten Perſecutions, Edinburgh, 1613

303 The Liturgy of the Maſs, wherein are treated 3 principal Points of Faith, 1ſt. That in the Sacrament of the Euchariſt, are truly and realy contained the Body and Blood of Chriſt, 2d. That the Maſs is a true and proper Sacrifice of the Body and Blood of Chriſt, offer'd to God by Prieſts, 3d. That the Communion of the Euchariſt to the Laity under one kind, is lawfull. That the Ceremonies alſo of the Maſs, are all of them derived from the Primitive Church, by John Brereley Prieſt, Colen, 1620

304 Vita & Obitus duorum fratrum, Suffolcienſium Ducum Illuſtriſſimorum, duabus Epiſtolis explicata, Adduntur Epitaphia, & acromata in eoſdem Græce & Latine Conſcripta, cum Cantabrigienſium, tum Oxonienſium jugi Commentatione & Induſtria.

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638 Diſcourſes concerning the State of the ſeveral Kingdoms of the World, wants the two firſt Leaves, and the laſt.

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311 Napier's plain Diſcovery of the whole Revelation of St. John; ſet down in two Treatiſes; the one ſearching, and proving the true Interpretation thereof, the other applying the ſame paraphraſtically and hiſtorically. Whereunto are annex'd certain Oracles of Sybylla, agreeing with the Revelations and other Places of Scripture, London, 1611

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314 Diſcourſe of Husbandry uſed in Brabant & Flanders, 2d Edition, 1652

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319 Antonii Thyſii. J. C. Hiſtoria Navalis; ſive celeberrimorum Prœliorum, quæ Mari ab antiquiſſimis temporibus; uſq; ad Pacem Hiſpanicam Batavi, Fœderatiq; Belgæ, ut plurimum Victores geſſerunt, luculenta Deſcriptio, Lug. Bat. 1657

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